

Club Health Assessment for District 4 L4 through October 2019

| WIERNATION AL | | Status | | | N | lembei | rship | | | | | Finance | LCIF | | | | |
|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 5 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2586 ANAHEIM | 10/06/1922 | Active | 24 | 1 | 2 | -1 | -4.00% | 5 24 | 32 | 0 | | 2 | Ν | SC | 4 | | |
| 2590 BREA | 07/25/1922 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 23 | | 4 | | | N | MC,SC | 22 | | |
| 2592 BUENA PARK NOON | 10/15/1957 | Active | 34 | 9 | 10 | -1 | -2.86% | 36 | 8 | 0 | | | N | M,VP,SC | 3 | | |
| 122418 Chapman University | 06/20/2014 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 25 | | 11 | | | | T,M,VP,MC,SC | 12 | 90+ Days | |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 49097 CHINO VALLEY CA | 12/27/1988 | Active | 19 | 1 | 0 | 1 | 5.56% | 5 21 | | 0 | | | | MC,SC | 0 | | |
| Exc Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 2596 COSTA MESA NEWPORT HARBOR | 03/08/1927 | Active | 33 | 3 | 2 | 1 | 3.23% | 5 31 | 10 | 0 | | 6 | Ν | P,M | 12 | | |
| 2597 COSTA MESA ORANGE COAST | 04/05/1961 | Active | 11 | 2 | 1 | 1 | 10.00% | 5 10 | 0 | 1 | | 5 | Ν | M,MC,SC | 2 | | |
| 2598 CUCAMONGA DISTRICT HOST Exc Award (,06/30/17) | 09/29/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | ő 29 | | 0 | | 3 | Ν | | 5 | | \$1850.00 |
| 31414 DIAMOND BAR BREAKFAST | 12/09/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 25 | | 0 | | | N | MC,SC | 6 | | |
| 2603 FULLERTON HOST | 03/15/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 3 | | | R | | 0 | 90+ Days | \$50.00 |
| 2606 GARDEN GROVE HOST | 11/08/1922 | Active | 25 | 1 | 2 | -1 | -3.85% | 5 29 | 12 | 0 | | | N | MC,SC | 0 | | |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 2636 GREATER ORANGE COUNTY | 02/25/1952 | Active | 14 | 1 | 0 | 1 | 7.69% | 5 21 | | 0 | | | | VP | 0 | | |
| Exc Award (,06/30/18) | | | [| | | | | | | | | | | | | | |
| 53288 HARBOR MESA | 06/16/1992 | Active | 35 | 0 | 2 | -2 | -5.26% | 5 41 | 4 | 0 | | | Ν | VP,SC | 1 | | \$2000.00 |
| 2607 HUNTINGTON BEACH HOST | 05/16/1938 | Active | 63 | 2 | 0 | 2 | 3.33% | 68 | | 1 | | | Ν | MC,SC | 0 | | |
| Exc Award (,06/30/17) | | | [| | | | | | | | | | | | | | |
| 2611 LA HABRA HOST | 09/08/1947 | Active | 88 | 5 | 2 | 3 | 3.53% | 5 91 | 4 | 1 | | | Ν | MC,SC | 1 | | |
| 30495 LAGUNA NIGUEL | 04/10/1975 | Active | 35 | 2 | 7 | -5 | -12.50% | 5 47 | 3 | 0 | | | Ν | MC,SC | 1 | | |
| Exc Award (,06/30/17,06/30/16) | | | | | | | | | | | | | | | | | |
| 48528 MISSION VIEJO | 05/06/1988 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 1 | | 2 | R | VP,MC,SC | 14 | | |
| 58472 NEWPORT BEACH HAWAIIAN | 06/20/1996 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 8 | | | Ν | P,MC,SC | 11 | | |
| 2617 ONTARIO HOST | 07/07/1922 | Active | 22 | 0 | 2 | -2 | -8.33% | 5 35 | 15 | 3 | | 2 | Ν | MC,SC | 8 | | |



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| MTERNATIONA | y | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|--|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no repor in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Exc Aw | vard (,06/30/16) | | | | | | | | | | | | | | | | | |
| 58437 ONT | ARIO-UPLAND L C | 06/17/1996 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | Ν | M,MC,SC | 0 | | \$80.00 |
| Exc Aw | vard (,06/30/17) | | | | | | | | | | | | | | | | | |
| ORA | NGE CH AMER OF NGE COUNT vard (,06/30/18) | 01/21/1986 | Active | 22 | 2 | 0 | 2 | 10.00% | 6 23 | | 1 | | 2 | Ν | MC | 3 | | |
| 2620 ORA | NGE COUNTY CENTRAL | 12/20/1922 | Active | 31 | 2 | 1 | 1 | 3.33% | 6 28 | 9 | 0 | | | N | MC,SC | 0 | | \$500.00 |
| Exc Aw | vard (,06/30/18) | | | | | | | | | | | | | | | | | |
| 128711 Oran | ige County Hana | 08/24/2016 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 15 | | 2 | | | | MC,SC | 24+ | | |
| | NGE COUNTY KOREAN | 05/10/1977 | Active | 17 | 1 | 0 | 1 | 6.25% | 6 16 | | 1 | | | Ν | MC,SC | 5 | | \$1766.00 |
| | nge County Marshall B hum University | 04/27/2017 | Active | 55 | 2 | 0 | 2 | 3.77% | 6 30 | | 1 | | | | MC,SC | 10 | | |
| 2623 POM | IONA HOST | 03/04/1921 | Active | 41 | 0 | 1 | -1 | -2.44% | 6 42 | 2 | 0 | | | Ν | VP,MC | 0 | | \$100.00 |
| 2627 SAN | TA ANA | 01/24/1922 | Active | 6 | 2 | 0 | 2 | 50.00% | 6 4 | | 1 | | 12 | | P,M,VP,MC,SC | 24+ | | |
| 2630 SEA | L BEACH | 01/12/1939 | Active | 377 | 48 | 8 | 40 | 11.90% | 6 346 | 3 | 0 | | | R | MC,SC | 0 | | \$20020.00 |
| Exc Aw | vard (,06/30/17) | | | ł | | | | | | | | | | | | | | |
| 2632 STAI | NTON | 11/11/1947 | Active | 16 | 0 | 1 | -1 | -6.25% | 6 18 | 2 | 1 | | 2 | | M,VP,MC,SC | 7 | | |
| 2633 TUS | TIN HOST | 02/18/1948 | Active | 29 | 1 | 1 | 0 | 0.00% | 6 27 | 0 | 1 | | | Ν | VP,MC,SC | 0 | | |
| Exc Aw | vard (,06/30/17,06/30/16) | | | ĺ | | | | | | | | | | | | | | |
| 2634 UPL/ | AND HOST | 11/07/1924 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 18 | | 3 | | | Ν | M,MC,SC | 3 | | |
| 30225 WAL | NUT | 02/14/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | | P,M,SC | 4 | | |
| Exc Aw | vard (,06/30/18) | | | 1 | | | | | | | | | | | | | | |
| 110483 WES | STERNU CAMPUS | 03/01/2011 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 48 | | 9 | | | R | M,MC,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|----------------------|--------------|-----------------|--------------------|----------------------|
| 04 OC P | Professional | 07/17/2018 | Cancelled(8*) | 06/30/2019 |
| 1643 Placentia-Linda | | 04/07/2014 | Cancelled(6*) | 03/31/2019 |



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| Status | | | | | | 5 | | | N | lember | ship | | | Reports | | | | | | | e LCIF | | |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--|---------------------------------|---------------------------------------|----------------------|---|-------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---|---|
| Club Number | | Club Iame | | | harter Date | | | I | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report *** | Accoun | |
| | | | | | | | umber of t on status within la two yeau in bracke | quo st rs | If below 15 members appears in red | 6 | | | If net loss is greate than 20% appears in red | r S | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | t in 12 | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Co n M | ember unt 12 onths Ago | Average Membe Count Per Clui | r with | of Clubs 1 less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 33 | 0 | 0 | 0 | 1,239 | 86 | 42 | 44 | 3.68 | % | 1,262 | 38 | | 39% | 21% | 0% | 6% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.